

🌟 **Northwest Indiana WDC Fall Trial** 🌟

October 11-12 2025

With USCA Judge Stanley Craddock

Dog's Registered Name _____
Sex _____ Breed _____ Previous Titles _____ DOB _____
Scorebook No. _____ Reg. No _____
HOT (Y/N) _____

Tattoo or Microchip# _____ (Handler-Owner-Trained)

Handler Name _____

Address _____

City/State/Zip _____

Telephone _____ Email _____

Membership Number: _____ Organization: _____ exp date: _____

Proof of USCA/FCI recognized membership required to be sent with entry.

Date/location of BH written exam by handler _____

Owner Name (if different from Handler) _____

Address _____

City/State/Zip _____ Telephone _____

Membership Number: _____ Organization: _____ exp date: _____

Proof of USCA/FCI recognized membership required to be sent with entry.

CIRCLE Title/Degree

USP1 – USP2 – USP3 - IGP1 - IGP2 - IGP3

TR1 - TR2 - TR3 - OB1 - OB2 - OB3 - BH - AD

GPr1 - GPr2 - GPr3 (OB/PR)

Entry Fee: IGP/GPr, USP -\$100, TR/OB/FH/BH/AD-\$75, \$50 fee for non USCA members

It is understood by every owner/handler/agent that every dog at this show at all time shall be in the care, control and custody of the owner/handler/agent who agrees to assume full responsibility for the animal and its actions at all times. Every owner/handler/agent holds harmless the South Michigan SchH & Police Club, Officers, Agents, Club Members, and properties where the trial is conducted.

No dog will be allowed to show without a USCA, WUSV, FCI scorebook.

Signature of owner/agent _____ Date: _____

Inquires, Registration and entry fees can be sent to Josie Johnson at warriorgsd@gmail.com

Mailing address: 4672 S 150 W LaPorte, IN 46350

Payment options include Venmo or Zelle